## **BATH COUNTY SCHOOL BOARD**

| AGENDA ITEM: INF | ORMATION { } | ACTION { X } | CLOSED MEETING { } |
|------------------|--------------|--------------|--------------------|
|                  |              |              |                    |
|                  |              |              |                    |
| SUBJECT:         | ADJOURNME    | NT           |                    |

May 1, 2012......AGENDA ITEM: <u>11-12</u>: 17.